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Date: March 2, 2004

COMMISSIONER FOR PATENTS

P.O. Box 1450
 Alexandria, VA 22313-1450

Attorney
 Docket No.: HLEE-001XX

Sir:

In re application of: Ying Lau Lee

Entitled: MULTI-LEVEL PULSE WIDTH MODULATION IN DIGITAL SYSTEM

Transmitted herewith is an **amendment** in the above-identified application. The following checked items are applicable:

- ☐ A Petition for Extension of Time for ___ month is hereby made under §1.136(a); a check in the amount of \$ _____ is enclosed for the cost of such extension per §1.17.
- ☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.

☐ _____ is hereby appointed Associate Attorney by:
 Registration No.:

 Attorney of Record:
 Registration No.:

- ☒ Other: 7 Sheets of Replacement Formal Drawings, Figs 1-6
 Information Disclosure Statement, citing 11 U.S. Patent References (not enclosed)

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	6 - 6	= -0-	x \$86.00 =	-0-
Total	88 - 67	= 21	x \$18.00 =	\$378.00
[] Multiple Dependent Claims (1st presentation)			+ \$290.00 =	-0-
SUBTOTAL ADDITIONAL FEE				\$378.00
Small Entity filing, divide by 2. Small Entity status must be asserted.				\$189.00
TOTAL ADDITIONAL FEE				\$189.00

☐ No additional fee. ☒ The fee has been calculated above; a check in the amount of \$189.00 is enclosed.

- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on March 2, 2004

SUBMIT IN TRIPLICATE
 HCH/raw 302741-1

James F. Thompson
 Attorney of Record: James F. Thompson
 Registration No.: 36,699